

TABLE 3 Counties; Cities of 2,500

| Line number | | Total | | | | | | | | Kind of business group | | | |
|-------------|------------------------|-------------------|-----------------------------|---|--|---|--|---|---|---|--------------------|--|--------------------|
| | | Establishments | | Sales | | Payroll, entire year (\$1,000) | Payroll, workweek ended nearest Nov. 15 (dollars) | Paid employees, workweek ended nearest Nov. 15 (number) | Active proprietors of unincor- porated businesses (number) | Lumber, building mats., hardware, farm equip. dealers | | General merchandise group stores* | |
| | | Total (number) | With payroll (number) | Total all establish- ments (\$1,000) | Establish- ments with payroll (\$1,000) | | | | | Estab- lish- ments (numbe r) | Sales (\$1,000) | Estab- lish- ments (numb er) | Sales (\$1,000) |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | REMAINDER OF COUNTY. « | | | | | | | | | | | | |
| 7 | | 399 | | | | | | | | | | | |
| 8 | | 60 | 249 | 42 767 | 39 335 | 3 492 | 66 249 | 1 285 | 371 | | | | |
| 9 | | 28 | 38 | 6 352 | 5 906 | 1 615 | 11 305 | 192 | 54 | | | 33 | 3 850 |
| 10 | REMAINDER OF COUNTY. • | 53 | 65 | 13 045 | 12 601 | 1 084 | 20 977 | 403 | 73 | 11 | 1 597 | 6 | 1 220 |
| 11 | | 201 | 43 | 5 280 | 4 926 | 1 511 | 10 166 | 200 | 44 | 1 | (D) | 2 | 1 123 |
| 12 | | 550 | 103 | 18 090 | 15 902 | 1 282 | 23 801 | 490 | 200 | 2 | (D) | 22 | (D) |
| 13 | | 170 | 452 | 89 406 | 87 448 | 9 368 | 178 875 | 2 898 | 416 | 2 | (D) | 15 | 14 779 |
| 14 | REMAINDER OF COUNTY. • | 147 | 130 | 17 415 | 16 799 | 1 763 | 34 585 | 626 | 143 | 6 | 577 | 6 | (D) |
| 15 | | 23 | 123 | 16 784 | 16 520 | 1 734 | 34 226 | 617 | 117 | 26 | 5 855 | 4 | (D) |
| 16 | | 297 | 7 | 631 | 279 | 29 | 359 | 9 | 26 | 5 | 404 | 2 | 1 097 |
| 17 | | 124 | 193 | 28 478 | 25 970 | 2 364 | 42 568 | 827 | 289 | 5 | 404 | 4 | (D) |
| 18 | | 1 | 92 | 16 010 | 15 478 | 1 467 | 25 636 | 483 | 106 | 14 | 3 312 | 19 | 1 730 |
| 19 | | 172 | 1 | (D) | (D) | (D) | (D) | (D) | (D) | 6 | 1 857 | 5 | 1 049 |
| 20 | | 201 | 100 | 12 435 | 10 459 | 892 | 16 817 | 342 | 183 | 8 | 1 455 | 14 | 681 |
| 21 | | 140 | 159 | 36 104 | 35 128 | 3 717 | 71 834 | 1 224 | 149 | 12 | 1 934 | 4 | 2 043 |
| 22 | | 146 | 72 | 9 847 | 8 129 | 788 | 14 604 | 271 | 154 | 8 | 1 059 | 16 | 1 202 |
| 23 | | 346 | 112 | 29 371 | 28 637 | 3 810 | 73 203 | 1 359 | 109 | 7 | 1 088 | 6 | 1 974 |
| 24 | REMAINDER OF COUNTY. • | 431 | 248 | 58 105 | 56 057 | 6 565 | 129 201 | 2 058 | 290 | 12 | 6 086 | 15 | 7 817 |
| 25 | « | 47 | 249 | 30 810 | 27 170 | 2 433 | 46 054 | 995 | 413 | 20 | 2 193 | 29 | 2 030 |
| 26 | | 75 | 53 | 6 418 | 6 240 | 584 | 10 331 | 252 | 70 | 2 | (D) | 3 | 124 |
| 27 | | 47 | 25 | 3 050 | 2 582 | 187 | 3 561 | 69 | 48 | 1 | (D) | 5 | 247 |
| 28 | | 309 | 171 | 21 342 | 18 348 | 1 662 | 32 162 | 674 | 295 | 17 | 1 963 | 21 | 1 659 |
| 29 | REMAINDER OF COUNTY. • | 249 | 145 | 22 729 | 20 485 | 1 865 | 34 854 | 694 | 246 | 8 | 1 265 | 13 | 1 375 |
| 30 | | 119 | 99 | 17 062 | 16 798 | 1 623 | 30 382 | 593 | 112 | 5 | 919 | 4 | 656 |
| 31 | | 130 | 46 | 5 667 | 3 687 | 242 | 4 472 | 101 | 134 | 3 | 346 | 9 | 719 |
| 32 | | 115 | 67 | 10 258 | 9 360 | 899 | 16 468 | 321 | 108 | 10 | 1 094 | 4 | 275 |
| 33 | REMAINDER OF COUNTY. • | 28 | 14 | 2 099 | 1 761 | 127 | 2 723 | 51 | 27 | 1 | (D) | 2 | (D) |
| 34 | | 87 | 53 | 8 159 | 7 599 | 772 | 13 745 | 270 | 81 | 9 | (D) | 2 | (D) |

Standard Notes: - Represents zero (N) Withheld to avoid disclosure (NA) Not available.

*Nonstore retailers, part of SIC major group 53, are shown separately in this table.

(X) Not applicable.

Independent cities
Saltville is in Smyth and Washington Counties.